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The discovery of the mind - Bruno Snell 1960

Cyropaedi a - Xenophon 2018-01-02

Reproduction of the original.

Greeks and Their Gods William Guthrie 1971-06-30

Designed to serve as a religious companion to the Greek classics.

Heraclitus - Heraclitus 1962

A text and study of Heraclitus' philosophical utterances whose subject is the world as a whole rather than man and his part in it.

Man a Machine ; And, Man a Plant - Julien Offray de La Mettrie 1994-01-01

The first modern translation of the complete texts of La Mettrie's pioneering L'Homme machine and L'Homme plante, first published in 1747 and 1748, respectively, this volume also includes translations of the advertisement and dedication to L'Homme machine. Justin Leiber's introduction illuminates the radical thinking and advocacy of the passionate La Mettrie and provides cogent analysis of La Mettrie's relationship to such important philosophical figures as Descartes, Malebranche, and Locke, and of his lasting influence on the development of materialism, cognitive studies, linguistics, and other areas of intellectual inquiry.

School Dictionary: Trusted support for learning (Collins School Dictionaries) - Collins Dictionaries 2020-08-06

The home of trusted English dictionaries and thesauruses for school use. The perfect dictionary for all students aged 11 and above, with all the words you must know for school and exams. Now available as a handy and affordable Kindle dictionary, to look up on your own Kindle device or Kindle app.

Phenomenology of Perception - Maurice Merleau-Ponty 1996

Buddhist philosophy of Anicca (impermanence), Dukkha (suffering), and *The Jesus Myth* Andrew M. Greeley 1971

The main thrust of this book is an elaboration on the love and joy contained in the message of Christ as proclaimed to us in the Gospels, a message which the author characterizes as extremely simple: "An old era is done. God is intervening to begin a new age of incredible generosity...great is the payoff..." And it has been the very simplicity of Jesus' message that has been ignored by theologians and scholars through the ages.

The Refutation of All Heresies - Hippolytus (Antipope) 1868

Truth and Historicity - Dr. Richard Campbell 1992

In this scholarly but non-technical book, Campbell elucidates the concept of truth by tracing its history, from the ancient Greek idea that truth is timeless, unchanging, and free from all relativism, through the seventeenth-century crisis which led to the collapse of that idea, and then on through the emergence of historical consciousness to the existentialist, sociological, and linguistic approaches of our own time. He gives a scholarly but vivid and economical exposition of the views of a remarkably wide range of thinkers, always showing how their ideas engage with our contemporary concerns. He argues that current problems with truth arise from the way differing past conceptions continue to resound in our contemporary use of the word, and suggests that we must formulate a new conception of truth that is compatible with awareness that human existence is finite and contingent--with awareness of our own historicity.

Octavius - 1932

The Positivist Dispute in German Sociology - Theodor W. Adorno 1976

Social Ontology in the Mind - Raimo Tuomela 2020-04-06

This collection does not only include articles by Raimo Tuomela and his co-authors which have been decisive in social ontology. An extensive

introduction provides an account of the impact of the works, the most important debates in the field, and also addresses future issues. Thus, the book gives insights that are still viable and worthy of further scrutiny and development, making it an inspiring source for those engaged in the debates of the field today.

History and Truth - Adam Schaff 2014-05-09

History and Truth deals with the epistemological premises and the objectivity of historical truth as well as the social conditioning of historical cognition. Both the problem of the model of cognitive relationship and the problem of truth are discussed in the context of true cognition. Comprised of eight chapters, this book begins with an overview of historians' conflicting interpretations regarding the causes of the French Revolution to highlight the tendency of historians to differ in their visions of the historical process, resulting in different and sometimes even contradictory representations of one and the same fact. The discussion then turns to three models of the process of cognition (the cognitive subject, the object of cognition, and knowledge as the product of the process of cognition), as well as the concept of truth as a philosophical problem. Subsequent chapters focus on two concepts of history, namely, positivism and presentism; The class character of historical cognition; historicism and relativism; and the selection of historical facts. The book also considers why history is continuously written anew before concluding with an assessment of the objectivity of historical truth. This monograph will be of interest to students, practitioners, and researchers in the fields of history, philosophy, and the social sciences.

Politics and Education - Paulo Freire 1998

Pragmatism, a New Name for Some Old Ways of Thinking - William James 1907

On the Study of Greek Poetry - Friedrich Von Schlegel 2001-01-01

Available for the first time in English, this study offers insights into the genesis of German Romanticism.

Beyond the Campus - David J. Murrasse 2002-05-03

The role of the university and its relationship to the community has long been a highly debated topic among educators, administrators, and local business leaders. David J. Murrasse offers a passionate appeal for community partnerships. Going further than a simple explanation of the problems at hand, Beyond the Campus offers a road map for both universities and local institutions to work together for the good of their communities.

Chance, Love and Logic - Charles Sanders Peirce 1923

The Probable and the Provable - Laurence Jonathan Cohen 1977

Quod Nihil Scitur - Francisco Sánchez 1988

This is an edition of one of the crucial texts of Renaissance skepticism, Quod nihil scitur, by the Portuguese scholar Francisco Sanches. The treatise, first published in 1581, is a refutation of Aristotelian dialectics and scientific theory in the search for a true scientific method. This volume provides a critical edition of the original text, an English translation (the first ever published), a substantial introduction, and comprehensive annotation.

The Political Philosophy of the Frankfurt School - George Friedman 1981

The a Priori in Physical Theory - Arthur Pap 1968

The Idea of Value - John Laird 2014-04-17

In this book, first published in 1929, Scottish philosopher John Laird provides a detailed analysis of the philosophical nature of value.

Lectures on Metaphysics - Immanuel Kant 2001-10

This volume contains the first translation into English of notes from Kant's lectures on metaphysics.

Pediatric Nutrition - Gavin C. Arneil 1985

From Ocean to Aquarium - Colette Wabnitz 2003

Introduction to Logic - Irving M. Copi 2016-09-09

Introduction to Logic is a proven textbook that has been honed through the collaborative efforts of many scholars over the last five decades. Its scrupulous attention to detail and precision in exposition and explanation is matched by the greatest accuracy in all associated detail. In addition, it continues to capture student interest through its personalized human setting and current examples. The 14th Edition of Introduction to Logic, written by Copi, Cohen & McMahon, is dedicated to the many thousands of students and their teachers - at hundreds of universities in the United States and around the world - who have used its fundamental methods and techniques of correct reasoning in their everyday lives.

Environmental Ethics: A Very Short Introduction - Robin Attfield 2018-11-15

Environmental ethics is a relatively new branch of philosophy, which studies the values and principles involved in combatting environmental problems such as pollution, loss of species and habitats, and climate change. As our environment faces evermore threats from human activities these core issues are becoming increasingly important. In this Very Short Introduction Robin Attfield traces the origins of environmental ethics as a discipline, and considers how it defends the independent value of living creatures, and the need to make decisions informed by the needs and interests of future generations. Exploring the diverse approaches to ethical decisions and judgements, he highlights the importance of making processes of production and consumption sustainable and of addressing human population levels, together with policies for preserving species, sub-species, and their habitats. Along the way Attfield discusses different movements such as Deep Ecology, Social Ecology, the Environmental Justice movement and the Green movement, and also considers the attitudes to the environment of the world's religions, including the approach from the major religions and the contributions of the indigenous religions of Asia, Africa and North America. Analysing the current threat of climate change, and proposals for climate engineering, he demonstrates how responsibility for the environment ultimately lies with us all, from states and corporations to individuals, and emphasises how concerted action is required to manage our environment ethically and sustainably. ABOUT THE SERIES: The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area. These pocket-sized books are the perfect way to get ahead in a new subject quickly. Our expert authors combine facts, analysis, perspective, new ideas, and enthusiasm to make interesting and challenging topics highly readable.

The Mixtec Pictorial Manuscripts - Maarten Jansen 2010-10-15

This handbook surveys and describes the illustrated Mixtec manuscripts that survive in Europe, the United States and Mexico.

Historia Calamitatum - Peter Abelard 1922

The Historia Calamitatum (A history of my calamities) is an autobiographical work by Peter Abelard, one of medieval France's most important intellectuals and a pioneer of scholastic philosophy. It is written in the form of a letter and highly influenced by Augustine of Hippo's Confessions. Peter Abelard was a pioneer of philosophy and university alike. The Historia Calamitatum provides readers with knowledge of his views of women, learning, monastic life, Church and State combined, and the social milieu of the time.

General Theory of Value - Ralph Barton Perry 1926

Talks about values vaguely with intent to go through some particulars and problems in mismatched values and benefits. Discusses the values that have the appropriate set of attributes. Mentions the trends of orientation, psychological definition, perception, solidarity of the society, social integration, origin and change, and value's criticism.

The Notion of the A Priori - Mikel Dufrenne 2009-02-26

Originally published in 1966, this pivotal work of Mikel Dufrenne revises Kant's notion of a priori, a concept previously given insufficient attention by philosophers, to realize a rich understanding that finally does justice to one of Kant's most troubling cruxes. Following the Husserlian analytics of phenomenology, Dufrenne postulates a dualistic conception of the a priori as a structure that expresses itself outside the human subject, but also as a virtual knowledge that points to a philosophy of immediate apprehension or feeling. A friend of Paul Ricoeur, with whom he was detained as a prisoner of war during World War II, Dufrenne's

work until now has been sorely overlooked by American philosophers.

Ignatius of Loyola - William W. Meissner 1992-01-01

Ignatius of Loyola--knight and saint, mystic and ascetic, founder of the Society of Jesus (the Jesuits)--was one of the greatest figures in Western Christianity. This book, written by a psychiatrist-psychanalyst who is also a Jesuit, is the first work to look behind the events, accounts, and documents of Ignatius' life and religious experience in order to enter and understand his inner world. W. W. Meissner writes compassionately about Ignatius' origins, early development, conversion, years of prayer and penance, mystical teaching and career, and finally his efforts to found and direct the Society of Jesus. Dr. Meissner not only places Ignatius' life against the background of the radical religious, social, and political upheaval of the sixteenth century but goes beyond this to explore the psychic and psychodynamic inner processes that transformed the man into the saint. Dr. Meissner discusses, for example, Ignatius' ordeals of body and spirit during his career as a soldier, his conversion experience, the evolution of his personality after conversion, his relationships with women, his lifelong struggles to overcome his aggressive, narcissistic, and libidinal impulses, and the psychology and pathology of his mysticism. The complex personality of this great saint and the profundity of his personal and spiritual struggles bring into focus significant questions about the complex interplay between human motivations and needs on the one hand and religious experience and spiritual motivation on the other. The book is not only a biography of a much-revered figure of the Roman Catholic Church but a unique contribution to both psychoanalysis and religious history.

The Postmodern Explained to Children - Franois Lyotard 1992

The Postmodern explained to children : Correspondence 1982- 1985.

Aristotle's Metaphysics - Aristoteles 2003

The Popol Vuh - Lewis Spence 1908

My Correct Views on Everything - Leszek Kolakowski 2010-12-10

In Leszek Kolakowski's title essay, "My Correct Views on Everything" (his famous rejoinder to E.P. Thompson's "Open Letter to L. Kolakowski"), the former Communist "High Priest" accounts for his apostasy from communism and explains why communism had to fail. Next, in a number of scholarly articles, he explains why communism assumed the pernicious form it had. The two other sections of the book, on Christianity and Liberal ideologies, are equally prescient. Each is both a pointed, incisive, often humorous exposition, even indictment, and yet each offers an intimate portrait of Kolakowski's spiritual and intellectual development. Included also are two interviews with the author. Far from believing that the author has "correct views on everything," the reader is likely to be convinced that Kolakowski is right on more than one point. One's rejection of Marxist ideology does not have to lead, he implicitly suggests, to the dismissal of the Marxist dream of a world without greed. Being critical of this or that item in the Church's politics should not have to make one reject Jesus's teaching. Finally, being concerned with liberalism's inability to generate moral values should not lead us past the compelling reason to accept the liberal state as the only viable political alternative both to the political and cultural follies of our times and the dangers of religious theocratic temptations. What Kolakowski offers in this wonderful collection of essays is, in short, a "catechism" for non-ideological Marxists, Christians, liberals, and conservatives alike. Book jacket.

Living with the Ancestors - Patricia Ann McAnany 2000-01-01

"This is a brilliant book. In fact, it is probably one of the best books ever written about the ancient Maya and certainly one of the most important. . . . The quality and originality of [McAnany's] work have given us a whole new context for consideration and laid the groundwork for a level of discussion unfamiliar to Maya archaeology. I look forward to the exciting dialogs this book will generate." --Journal of Field Archaeology "A much needed effort to pull together disparate information into a coherent model of ancient Maya society that, without ignoring the elite segment of society, gives due attention to people at the 'grass roots' without whose resources and labor the Maya elite could not have existed. It is thus a more holistic account of ancient Maya society than most. . . . This well-written book will repay reading by Mayanists and non-Mayanists alike." --American Anthropologist "A well-developed interpretation of Maya social organization based on the effective integration of diverse sets of data. This volume is a useful addition to the expanding literature on the role of ideology in the development and maintenance of ancient social stratification and centralized authority. [It] also contributes fresh perspectives to discussions of the importance of nonelite strata in

Mesoamerican society and related topics, such as the economics of the pre-Hispanic household and the archaeology of domestic structures." --

Journal of Anthropological Research
Philosophies and Cultures - Frederick Charles Copleston 1980