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La Vera Cuciniera Genovese - Emanuele Rossi 2018-06-12

La vera cuciniera genovese by Emanuele Rossi La cucina dei genovesi ha subito, nel corso della storia, dall'epoca delle Crociate dell'espansione verso Oriente, una complessa stratificazione gastronomica, conseguenza di incroci, importazioni, sintesi di elementi mediterranei o comunque di merci di cui il Mediterraneo è stato il filo conduttore. La cuciniera genovese risale al 1863 ed è da ritenersi il primo saggio completo della cucina del territorio genovese. Tra le innumerevoli ricette qui contenute ricordiamo: l'acciugata composta, i maccheroni con trippa, il riso alle castagne e latte, le gasse al pesto, i piccioni all'inferno, e più di 10 tipi diversi di farinate. PER ALTRI CLASSICI DELLA NARRATIVA, DELLA POESIA, DEL TEATRO E DELLA FILOSOFIA CLICCA SU BI CLASSICI, O DIGITA "BI CLASSICI" NELLA AMAZON SEARCH BAR! We are delighted to publish this classic book as part of our extensive Classic Library collection. Many of the books in our collection have been out of print for decades, and therefore have not been accessible to the general public. The aim of our publishing program is to facilitate rapid access to this vast reservoir of literature, and our view is that this is a significant literary work, which deserves to be brought back into print after many decades. The contents of the vast majority of titles in the Classic Library

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Women & Beauty - Sophia Loren 1984

The Brontës and the Idea of the Human - Alexandra Lewis 2019-05-16

Investigates the idea of the human within Brontë sisters' work, offering new insight on their writing and cultural contexts.

Ridateci la Potëmkin - Michele Serra 1988

The National Politics of Eu Enlargement in the Western Balkans - Taylor & Francis Group 2021-06-30

The National Politics of EU Enlargement in the Western Balkans examines the way in which a number of European Union member states, including Germany and France, formulate their policies towards enlargement in the Western Balkans. The six countries of the Western

Balkans - Albania, Bosnia and Herzegovina, Kosovo, Montenegro, North Macedonia and Serbia - are on course to become the next members of the European Union. While there has been a lot of work on the ways in which these countries are preparing for accession, and how the EU as a whole approaches the question of expansion, very little attention has been paid to how individual EU member states regard enlargement into a region that presents a number of serious challenges, including the legacies of the conflicts of the 1990s, economic underdevelopment and poor governance. Focusing on key states, such as Germany, France and Italy, the neighbouring countries of Central and South East Europe, and Britain, once a leading advocate of enlargement that is now in the process of leaving the European Union, this volume casts important new empirical and conceptual light on the diverse motivations that underpin member state attitudes towards EU enlargement. The National Politics of EU Enlargement in the Western Balkans will be of great interest to scholars of the European Union, European politics, and the politics of the Western Balkans. The chapters were originally published as a special issue of Southeast European and Black Sea Studies.

College Accounting - Jeffrey Slater 2003-12-01

This chapter-by-chapter learning aid systematically and effectively helps students study college accounting and get the maximum benefit from their study time. Each chapter provides a Summary Practice Test with fill-in-the-blanks, multiple choice, and true/false problems AND solutions to all the questions, and the Working Papers Working Papers contain tailor-made spreadsheets to all end-of-chapter problems.

Oggi - 1985

Sociocultural Anthropology - Barbara Miller 2019-12-12

This is the first multi-volume collection of major writings on cultural anthropology, the sub-field of anthropology which is concerned with how people in different places live and understand the world around them. It covers key methodologies (participant observation, ethnography) and topics (kinship, ritual, values) and maps the development of the field from its beginnings in the mid-nineteenth century through to recent and

current debates on the 'critique of anthropology' and the rise of new methodologies such as multi-sited research. The four volumes are arranged thematically and each is separately introduced. Drawing upon essays from anthropology and related disciplines, the volumes together chart the origins of the field, explore its core theories and methods, and trace the proliferation of sub-fields that it has generated, including anthropology of art, urban anthropology, medical anthropology and the anthropology of gender and sexuality. With key texts from James George Frazer, Lewis Henry Morgan, Bronislaw Malinowski, Franz Boas, Ruth Benedict, Margaret Mead, Lucy Mair, Claude Levi Strauss, Melford Spiro, Marshall Sahlins, Laura Nader, Maurice Godelier, David Graeber, Suad Joseph and many more, this set is an essential resource for scholars and students of the subject.

Basta piangere! - Aldo Cazzullo 2013-10-22

«Non ho nessuna nostalgia del tempo perduto. Non era meglio allora. È meglio adesso. L'Italia in cui siamo cresciuti era più povera, più inquinata, più violenta, più maschilista di quella di oggi. C'erano nubi tossiche come a Seveso, il terrorismo, i sequestri. Era un Paese più semplice, senza tv a colori, computer, videogiochi. Però il futuro non era un problema; era un'opportunità.» Aldo Cazzullo racconta ai ragazzi di oggi la storia della sua generazione e quella dei padri e dei nonni, «che non hanno trovato tutto facile; anzi, hanno superato prove che oggi non riusciamo neanche a immaginare. Hanno combattuto guerre, abbattuto dittature, ricostruito macerie. Hanno fatto di ogni piccola gioia un'assoluta felicità anche per conto dei commilitoni caduti nelle trincee di ghiaccio o nel deserto. Mia bisnonna sposò un uomo che non aveva mai visto: non era la persona giusta con cui lamentarmi per le prime pene d'amore. Mio nonno fece la Grande Guerra e vide i suoi amici morire di tifo: non potevo lamentarmi con lui per il morbillo. L'altro nonno da bambino faceva a piedi 15 chilometri per andare al lavoro perché non aveva i soldi per la corriera: come lamentarmi se non mi compravano il motorino?». I nati negli anni Sessanta non hanno vissuto la guerra e la fame; ma sapevano che c'erano state. Hanno assorbito l'energia di un Paese che andava verso il più anziché verso il meno.

Hanno letto il libro Cuore, i romanzi di Salgari, Pinocchio, i classici. Non hanno avuto le opportunità dell'era digitale, scrivevano lettere e non mail o sms, ma proprio per questo hanno conosciuto il tempo in cui le parole avevano un valore. Basta piangere! rievoca personaggi, canzoni, film, libri e oggetti di un'Italia che si accontentava di poco: Yanez e Orzowei, il mago Silvan e le piste per le biglie, i Giochi senza frontiere e la Febbre del sabato sera, i miti dello sport e della musica, le mode effimere e i cambiamenti profondi. Attraverso il racconto degli ultimi decenni, Aldo Cazzullo ricostruisce l'inizio della crisi e il modo in cui se ne può uscire: i quarantenni, anziché beccarsi come i capponi di Renzo, si uniscano per cambiare il Paese. E i ragazzi smettano di piagnucolare per qualcosa che ancora non conoscono e che dipende soprattutto da loro: il futuro.

The Bologna Process and its Global Strategy - Hannah Moscovitz
2020-06-30

This book critically reflects on the international function of the Bologna Process by exploring motivations and interests behind its 'global strategy' as well as how the reforms have been perceived and applied beyond Europe. Since its initiation in 1999, the Bologna Process has evolved into an important example of regional higher education policy coordination. Now with 48 signatory states both within and outside the European Union, the Bologna reforms have pushed forward an ambitious agenda for a European Higher Education Area (EHEA), and the EU specifically as it aims to consolidate its knowledge-economy. Alongside its regional focus, the Bologna Process has also promoted an international reach through its 'global strategy'. Through this externalisation, the Bologna Process has become a point of reference for higher education internationalisation worldwide. Featuring examples of Bologna's 'reach' from Oceania to North America and in between, the book offers a timely contribution to the understanding of the reform's

global influence. As a whole the contributions offer important insights to the understanding and conceptualisation of the EU's global influence, comparative regionalism and global higher education development more broadly. This book was originally published as a special issue of the European Journal of Higher Education.

The Peace Book- Bernard S. Benson 1982

When a little boy pleads on television for peace, he sets in motion events which lead to the end of war and the nuclear arms race

Maintenance in Medieval England - Jonathan Rose 2017-06-22

Identifying for the first time the true nature of maintenance, this study uses primary sources to reach new findings on its lawfulness.

Epoca - 1987

The Sex Appeal of the Inorganic - Mario Perniola 2004-03-26

We live in a world where the one-time opposition between things and humans has been transformed, where the center of contemporary sensibility is the encounter between philosophy and sexuality, where sex extends well beyond both the act and the body. We live in a world where to be sexy is to ignore the distinctions between animate and inanimate objects of desire, where the aesthetics of sex are being revolutionized. An organic sexuality, based on sex difference and driven by desire and pleasure, is being replaced by a neutral, inorganic and artificial sexuality, a sexuality always available but indifferent to beauty, age or form, a sexuality freed by thought from nature. The Sex Appeal of the Inorganic takes the reader on a radical, new tour of Western philosophy—from Descartes, Kant and Hegel to Heidegger, Wittgenstein and Sartre—to reframe our understanding of personal experience and the aesthetic, to examine how, if we are to remember how to feel, we must become a thing who feels, we must think ourselves closer to the inorganic world and move further from our bodies.